



**CITY OF TUCSON**  
**OFFICE OF THE CITY CLERK**  
**CAMPAIGN FINANCE ADMINISTRATION REPORT**  
**RECEIPT**

Primary Election – September 1, 2009  
General Election – November 3, 2009

**NAME OF CANDIDATE FILING REPORT**

For Safe & Sensible Water Committee  
(Name of Political Committee)  
for \_\_\_\_\_ who is a candidate for the office  
(Name of Candidate, when applicable)  
of \_\_\_\_\_ Political Party \_\_\_\_\_ ID # 97-004-CT

**OR**

**CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT**

for \_\_\_\_\_  
(Name of Candidate)  
who is a Candidate for the Office of \_\_\_\_\_  
Political Party \_\_\_\_\_ Contract # \_\_\_\_\_

- ☐ Political Committee Statement of Organization # \_\_\_\_\_ ☐ Original or  
☐ Amended

**CAMPAIGN FINANCE REPORT:**

- ☐ State Campaign Finance Report (Filed on or before February 2, 2009)  
☐ State Campaign Finance Report (Filed on or before June 30, 2009)  
☐ State Pre-Primary Election Report (Filed on or before August 20, 2009)  
☐ State Post-Primary Election Report (Filed on or before October 1, 2009)  
☐ State Pre-General Election Report (Filed on or before October 22, 2009)  
☐ State Post-General Election Report (Filed on or before December 3, 2009)  
☒ Political Committee No Activity Statement (Report date of: February 2, 2009)  
☐ Termination Statement (Final report must be included if not previously filed)  
☐ Other \_\_\_\_\_

yl  
Signature Deputy City Clerk

Date

1/6/09

3780  
139287



13:01

CITY CLERK  
STATE OF ARIZONA  
POLITICAL COMMITTEE

520 791 4017 P.02



For Office Use Only  
CITY OF TUCSON  
RECEIVED

09 JAN -6 AM 9:04

OFFICE OF THE  
CITY CLERKNO ACTIVITY STATEMENT

1. SAFE & SENSIBLE WATER COMMITTEE  
Full Name of Committee

219 E. MABEL ST.  
Address

TUCSON AZ 85705 520-628-9451  
City Zip Code Phone #

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and Office E-Mail Address Fax#

3. ID# 97004CT

## 4. REPORTING PERIOD (Please check appropriate box)

## FILING DEADLINE

- ☐ January 31 Report - For Period of  
November 29, 2005 through December 31, 2005 ..... January 31, 2007
- ☐ June 30 Report - For Period of  
January 1, 2007 through May 31, 2007 ..... \*July 2, 2007
- ☐ Pre-Primary Election Report - For Period of  
June 1, 2007 through August 22, 2007 ..... August 30, 2007
- ☐ Post-Primary Election Report - For Period of  
August 23, 2007 through October 1, 2007 ..... October 11, 2007
- ☐ Pre-General Election Report - For Period of  
October 2, 2007 through October 17, 2007 ..... October 25, 2007
- Post-General Election Report - For Period of  
October 18, 2007 through November 26, 2007 ..... December 6, 2007
- ☒ January 31, 2009 Report - For Period of  
November 27, 2007 through December 31, 2008 ..... \*February 2, 2009

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913(D), and this statement, pursuant to A.R.S. § 16-913(E) is true and complete.

Date:

Jan 05, 2009

David Trester, chairman  
Signature of Candidate or Treasurer

\* per A.R.S. 16-916 (D) if the date for filing any statement is a Saturday, a Sunday, or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday or another legal holiday.

CITY OF TUCSON  
RECEIVED

09 JAN -6 AM 9: 04

OFFICE OF THE  
CITY CLERK